

**HIGH SCHOOL EDUCATIONAL PLAN**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Name

Grade: \_\_\_\_\_ Class of \_\_\_\_\_\_

Path: College or Career

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| COURSES | REQUIRED  CREDITS | | GRADE  9 | | GRADE  10 | | GRADE 11 | | GRADE 12 | |
|  | COLLEGE | CAREER |  | CR |  | CR |  | CR |  | CR |
| Language Arts | 4 | 4 | English 9 |  | English 10 |  | English 11 |  | English12 |  |
| Social Studies | 4 | 3 | Social Studies |  | Social Studies |  | Social Studies |  |  |  |
| Math | 4 | 3 | Math |  | Math |  | Math |  |  |  |
| Science | 4 | 3 | Science |  | Science |  | Science |  |  |  |
| Chamorro | 1 | 1 |  |  |  |  |  |  |  |  |
| Health and PE | 2 | 2 |  |  |  |  |  |  |  |  |
| Fine Arts | 1 | 1 |  |  |  |  |  |  |  |  |
| Selected Site-Based  Courses | 4 | 4 |  |  |  |  |  |  | WORK EXPERIENCE | 1.5 |
| Career Prep Courses | 0 | 3 |  |  | LMP I | 1 | LMP II | 1 | LMP III | 1 |
| TOTAL | 24 | 24 |  |  |  |  |  |  |  |  |



Hafa Adai Prospective LMP student,

Please fill out the following and return to Mr. Ji as soon as possible:

Print Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Class Schedule: Fall 2014

|  |  |  |  |
| --- | --- | --- | --- |
| Period | Subject | Teacher | Room |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

You will be enrolled in the brand new Tourism Academy for School Year 2014-2015. The information you provided above will greatly assist in the planning of your subjects for next school year.

Thank you.